

House of Representatives State of Utah

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538–1029 • FAX: (801) 538–1908

February 19, 2004

Mr. Speaker:

The Transportation Committee reports a favorable recommendation on **1st Sub. S.B. 166**, OFF-HIGHWAY VEHICLE REGISTRATION PROVISIONS, by Senator T. Hatch.

Respectfully,

Joseph G. Murray Committee Chair

Voting: 10-0-3

1 SB0166.HC1.WPD 2/19/04 6:27 pm benchristensen/BNC SCH/BNC





